Priority Sector Advances – Credit flow to Minority Communities

UBD.CO.BPD./ 52/09.09.01/2002-03

13 June 2003

The Chief Executive Officers, All Primary (Urban) Co-operative Banks

Dear Sir,

Priority Sector Advances – Credit flow to Minority Communities

Please refer to our Circular No.UBD.POT.51/09.09.01/2001-02 dated 20 June 2002 advising all the Primary Urban Cooperative Banks to intiate steps to enhance/ augment flow of credit under priority sector to artisans and craftsmen as well as to vegetable vendors, cart pullers etc. belonging to minority communities in urban and semi urban areas. In order to have a proper reporting system, it has been decided that all the Primary (Urban) Co-operative Banks should submit half yearly statements (for the half year ending 31st March/30th September) commencing from 31 March 2003, showing the progress made by them in deployment of credit to these communities to the concerned Regional Office of Urban Banks Department under whose jurisdiction the banks are located. The half yearly statement as indicated above should be submitted within 15 days from the close of the relevant period. The first such report may be sent for the half year ended 31 March 2003.

Please acknowledge receipt to the concerned Regional Office.

Yours faithfully,

(Sudarshan Sen) General Manager

Encl: As above

Credit flow under Priority Sector to artisans, craftsmen, vegetable vendors, cart pullers, cobblers etc. belonging to Minority Communities

(Circular No. UBD.CO, BPD./52/09.09.01/2002-03 dated 13 June 2003)

Name of the Urban Co-operative Bank : _____

Statement for the half year ended 31st March (Year) / 30 September (Year)

(Rs. in lakh)

Sr.	Category	Amount outstanding as at		Fresh loans disbursed			Amount outstanding at	
No.		the end of previous half					the end of half year	
		year ending March/Sept.					under report	
		No. of	Amount	No. of	Amount	Amount	No. of	Amount
		borrowers	(Rs.)	borrowers	sanctioned	disbursed	borrowers	(Rs.)
					(Rs.)	(Rs.)		
1.	2.	3.	4.	5.	6.	7.	8.	9.
1.	Sikhs							
2.	Muslims							
3.	Christians							
4.	Zoroastrians							
5.	Buddhists							
	Total							