

**Annex- IV**

[See PART B , Paragraph 3]

Statement C

**Monthly statement regarding particulars of Exchange House account held at overseas branches of Indian banks (ADs Category-I)**

**Name of the AD Category-I :**

Sr. No.	Date of Opening the account	Name of the Exchange House	Name of the overseas branch	Nature of account	Why it was opened (quote H.O. authority if any)	Balance as at the end of the previous month	Balance as at the end of the month to which the statement relates	Outstanding liabilities, if any
1.	2.	3.	4.	5.	6.	7.	8.	9.